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DECLARATION FOR UTILITY OR **DESIGN PATENT APPLICATION** (37 CFR 1.63)

Declaration Submitted With Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 ČFR 1.16 (e)) required)

| Attorney Docket Number | 06489 USA |
|------------------------|---------------------|
| First Named Inventor | Alan Charles Cooper |
| CON | IPLETE IF KNOWN |
| Application Number | 10/724,848 |
| Filing Date | 12/01/2003 |
| Art Unit | 1754 |
| Examiner Name | |

| | • | | | | | | |
|---|-------------------|---|---|-----------------|---------------|--------------|------------------|
| I hereby declare that: | | | | | | | |
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name. | | | | | | | |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | |
| Hydrogen Storage Utilizing Carbon Nanotube Materials | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | (Title of the I | nvention) | | | | |
| the specification of which | | | | | | | |
| is attached hereto | | | | | | | |
| OR | | | | | | | |
| was filed on (MM/DD/YYYY) 12/01/2003 as United States Application Number or PCT International | | | | | | | |
| Application Number 10/ | 724 848 | and was amended | on /MM// | אסססס | | | (if applicable) |
| Application Number 10/724,848 and was amended on (MM/DD/YYYY) (if applicable). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as | | | | | | | |
| amended by any amendment | specifically refe | rstand the contents or erred to above. | or the abov | ve identified : | specification | n, including | tne claims, as |
| I acknowledge the duty to di | sclose informat | tion which is materi | al to nate | antahility as | defined in ' | 37 CER 14 | 56 including for |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application | | | | | | | |
| and the national or PCT international filing date of the continuation-in-part application. | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one | | | | | | | |
| country other than the United States of America, listed below and have also identified below, by checking the box, any foreign | | | | | | | |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | |
| Prior Foreign Application | | Foreign Filing | | Prio | | Certified C | opy Attached? |
| Number(s) | Country | (MM/DD/YYY | <u>Y) </u> | Not Cla | aimed | Yes | No |
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| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. | | | | | | | |
| п | | = | | , | | | |

[Page 1 of 2]
This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: | Custome | r Number: | 23 | 3543 | 3 | OR | Corresp | oondence address below |
|---|----------------------------------|--------------------------|------------------------|----------------|-----------|---------------------------|------------|---------------------------|
| Name | | · · | | | | | | |
| Address | | | | | | , | | |
| City | | | | State | • | | | ZIP |
| Country | | Telephon | e | | | Fax | | |
| I hereby declare that all statem and belief are believed to be statements and the like so mad false statements may jeopardiz | true; and fur de are punishat | ther that ole by fine | these state or imprise | ement onmen | ts were | e made with oth, under 18 | the kno | wledge that willful false |
| NAME OF SOLE OR FIRST IN | VENTOR: | | | etition | has ho | en filed for thi | e uneian | and inventor |
| Given Name | | <u> </u> | | Cuuon | | amily Name | s unsign | ied inventor |
| (first and middle [if any]) | lan Charles | | | | | r Surname | Co | oper |
| Inventor's Signature | Charles | Co | oper | <u></u> | | | | Date 6 April 2004/ |
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| NAME OF SECOND INVENTO | R: | | | | A pe | etition has bee | n filed fo | or this unsigned inventor |
| Given Name (first and middle [if any]) | | | | | | amily Name Surname | | |
| | Hansong | | | | 0 | Sumame | | eng |
| Inventor's Signature Ausser | 3 Chen | y | | | | | | Date 6 April 2004 / |
| Residence: City | State | | | Cour | ntry | | Citizer | nship |
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| Mailing Address 1606 Fieldstone Street | | | | - | | | | |
| City | State | | | | ZIP | * | Countr | гу |
| Allentown | PA | | | | 18106 | 3 | USA | |
| Additional inventors or a legal re | presentative are bei | ng named on | the 1 s | upplem | ental she | et(s) PTO/SB/02A | or 02LR a | attached hereto. |

PTO/SB/02A (08-03)
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ADDITIONAL INVENTOR(S)

DECLARATION

Supplemental Sheet

| Name of Additional Joint Inventor, if any: | | A petition | has been filed for this | unsigned inv | ventor |
|--|------------------------|-----------------------|-------------------------|--------------------|-------------|
| Given Name (first and middle (if any) | Family Name or Surname | | | | |
| Guido Peter | | Pez | | | |
| Inventor's Signature Quily Peter | Per | <u> </u> | J | Date 6 F | Juil 2004, |
| Allentown Residence: City | PA State | US/ Cou | A Intry | USA Citizenship | |
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| Mailing Address | | | | | |
| Allentown City | PA State | <u> </u> | 18103 Zip | USA Country | |
| Name of Additional Joint Inventor, if any: | - | A petition | has been filed for this | unsigned inv | ventor |
| Given Name (first and middle (if any) | | | Family Name or | Sumame | |
| | | | | | |
| Inventor's Signature | | Date | | | |
| Residence: City State | | | Country Citizenship | | |
| Mailing Address | | | | | |
| Mailing Address | | | · · · · · · | | |
| City | State | | Zip | Country | |
| Name of Additional Joint Inventor, if any: | - | A petition | has been filed for this | unsigned inv | rentor |
| Given Name (first and middle (if any) | • | | Family Name or S | Surname | |
| | | | | | |
| Inventor's Signature | | Date | | | |
| Residence: City State | | e Country Citizenship | | | Citizenship |
| Mailing Address | | | | | |
| Mailing Address | | | | | |
| City | State | | Zip | Country | |

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PTO/SB/81 (06-03)
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| ired to respond to a collection of inform | mation unless it displays a valid OMB control number. |
|---|---|
| Application Number | 10/724,848 |
| Filing Date | 12/01/2003 |
| First Named Inventor | Alan Charles Cooper |
| Title | Hydrogen Storage Utilizing |
| Art Unit | 1754 |
| Examiner Name | |
| Attorney Docket Number | 06489 USA |

| I hereby appoint: | | | - | | | |
|--|--|---------------|---|--|--|--|
| X Practitioners at Customer Number: | 23543 | | | | | |
| OR L | | | | | | |
| Practitioner(s) named below: | | | | | | |
| Name | | | Registration Number | | | |
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| as my/our attorney(s) or agent(s) to prosecute Trademark Office connected therewith. | e the application identified above, a | nd to trans | sact all business in the United States Patent and | | | |
| Please recognize or change the corresponder | nce address for the above-identified | d application | on to: | | | |
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| Lam the: | | , ux] | | | | |
| Applicant/Inventor. | | | | | | |
| Assignee of record of the entire inter Statement under 37 CFR 3.73(b) is | rest. See 37 CFR 3.71. enclosed. (Form PTO/SB/96) | | | | | |
| | SIGNATURE of Applicant or Ass | ignee of F | Record | | | |
| Name Mark L. Rodgers | | | | | | |
| Signature Mx 2 Rd | | | | | | |
| Date 1 Spril 10, 2004 | | | Telephone 610-481-8817 | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | |
| × *Total of 1 forms are sub | mitted. | | | | | |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (08-00) Approved for use through 10/31/2002. OMB 0651-0031

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STATEMENT UNDER 37 CFR 3.73(b) Applicant/Petert Owner: Alan Charles Cooper Filed/Iseue Date: 12/01/2003 Application No./Patent No.: 10/724,848 Hydrogen Storage Utilizing Carbon Nanotube Materials Air Products and Chemicals, Inc. , a corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. X the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is __ in the patent application/patent identified above by virtue of either: A. [x] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: _To:_ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame_____, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame_____, or for which a copy thereof is attached. _____To:___ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Mark L. Rodgers Typed or printed name Signature Assistant General Counsel, Patents

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

ASSIGNMENT

For value received, we, Alan Charles Cooper, Hansong Cheng, and Guido Peter Pez, hereby sell, assign, and transfer to **AIR PRODUCTS AND CHEMICALS, INC.**, a corporation of the State of Delaware, having an office at 7201 Hamilton Boulevard, Allentown, PA 18195-1501, the entire right, title, and interest in and to the invention relating to

Hydrogen Storage Utilizing Carbon Nanotube Materials

described in our application for Letters Patent of the United States (identified by Docket No. 06489 USA) executed of even date herewith, in and to all Letters Patent which may be issued upon said application, in and to any divisional or reissue applications based thereon, and in and to all Letters Patent upon said invention or improvements which may be granted in foreign countries. We hereby also assign and convey to said **AIR PRODUCTS AND CHEMICALS, INC.**, all the rights accruing to us by virtue of the International Convention for the Protection of Industrial Property (Art. 4), including the right to apply for and to have patents issued in its own name.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and the Officials of the Patent Offices of all other countries to issue the Letters Patent of their respective countries to said **AIR PRODUCTS AND CHEMICALS, INC.**, as assignee of the entire right, title, and interest in and to the same.

And we hereby promise and agree to execute all papers and perform all acts necessary to secure to and vest in said **AIR PRODUCTS AND CHEMICALS, INC.**, its successors and assigns, the rights conveyed as herein set forth.

| Man Charles Cooper (L.S.) | Quide Peter Pez (L.S.) |
|-----------------------------------|------------------------|
| Date Hansong Chey (L.S.) | Date |
| Hansong Cheng 6 April 2004 Date | |

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